 Federazione Italiana Giuoco Calcio

 LEGA NAZIONALE DILETTANTI - COMITATO REGIONALE MARCHE

DELEGAZIONE PROVINCIALE FERMO

STAGIONE SPORTIVA 2017-2018

FASE PRIMAVERILE

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| ***CALENDARIO PRIMI CALCI 7 ANNI 4 vs 4*** |
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| **GIORNATA 7** |  |  |  |  |  |  |  |  |
| *Raggruppamento A: Domenica 6 maggio 2018 ore 15:00 "Firmum Village" - Fermo* |  |  |
| **AFC FERMO - SPES VALDASO - NUOVA JUVENTINA** |  |  |  |  |  |
| *Raggruppamento B: Domenica 6 maggio 2018 ore 16:00 Campo Sportivo "Ferranti 2" - Porto S. Elpidio* |
| **ATL.CALCIO P.S.E. - ATL.CALCIO P.S.E. "B" - CAMPIGLIONE M.URANO "B" - FERMANA** |  |
| *Raggruppamento C: Domenica 6 maggio 2018 ore 9:15 Campo Comunale "Via Olimpiadi" - Monte Urano* |
| **CAMPIGLIONE M.URANO - SAN MARCO SERVIGLIANO - VIGOR S.ELPIDIO VIOLA** |  |  |
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| **GIORNATA 8** |  |  |  |  |  |  |  |  |
| *Raggruppamento A: Sabato 12 maggio 2018 ore 15:00 Campo Comunale "Settimi" - Servigliano* |  |
| **SAN MARCO SERVIGLIANO - ATL.CALCIO P.S.E. - CAMPIGLIONE M.URANO " B" - SPES VALDASO** |  |
| *Raggruppamento B: Domenica 13 maggio 2018 ore 15:00 Palestra Scuola Media - c.da S.Liborio Montegranaro* |
| **NUOVA JUVENTINA - ATL.CALCIO P.S.E. "B" - VIGOR S.ELPIDIO VIOLA** |  |  |  |
| *Raggruppamento C: Domenica 13 maggio 2018 ore 16:30 Campo Sportivo "Postacchini" - Capodarco di Fermo* |
| **FERMANA - AFC FERMO - CAMPIGLIONE M.URANO** |  |  |  |  |  |
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| **GIORNATA 9** |  |  |  |  |  |  |  |  |
| *Raggruppamento A: Domenica 20 maggio 2018 ore 9:15 Campo Comunale "Via Olimpiadi" - Monte Urano* |
| **CAMPIGLIONE M.URANO "B" - FERMANA - VIGOR S.ELPIDIO VIOLA**  |  |  |  |
| *Raggruppamento B: Sabato 19 maggio 2018 ore 17:00 Campo Sportivo "N.Tomassini" - Valmir di Petritoli* |
| **SPES VALDASO - NUOVA JUVENTINA - ATL.CALCIO P.S.E. - CAMPIGLIONE M.URANO** |  |
| *Raggruppamento C: Domenica 20 maggio 2018 ore 16:00 Campo Sportivo "Ferranti 2" - Porto S. Elpidio* |
| **ATL.CALCIO P.S.E. "B" - AFC FERMO - S.MARCO SERVIGLIANO** |  |  |  |  |

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| Le squadre sottolineate corrispondono alle società che ospiteranno il raggruppamento. |
| Per chiarimenti ed ulteriori informazioni: **Della Sciucca Matteo 328/0341569** |  |

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